Women University Mardan

Phone: +92-937-871418, Fax: +92-937-872201
URL: http://www.wumardan.edu.pk

DEGREE FORM FOR BS

Paste two Photographs with white background duly attested on backside

1. Name (in Block letters): _____
2. Father's Name (in Block letters): _____
3. Computerized National Identity Card No. | | | | | | - | | | | | | | | - | |
4. Registration No. _____
5. Program Enrolled _____Subject _____ Roll No. _____

   Year _____ Fall / Spring) Session_____ Regular / Private _____
6. Institution / Department / College / District from which examination passed _____
7. Home Address: _____

   _____ Contact No._____ Signature (as per CNIC) _____

CERTIFICATE

1. I certify that the applicant is the same person whose particulars are given above. His /Her photographs and documents have been attested by me.
2. He / She has completed all the formalities are laid down in the instructions for receipt of original degree.
3. I further certify that the applicant has deposited Rs. _____/- in Bank of Khyber, Chamber House Branch Mardan, vide receipt No. _____ Dated _____ (original receipt attached)

Director /Chairperson / Principal
Institute / Department / College

_____
Signature & Seal

IMPORTANT INSTRUCTIONS

1. Regular student is required to attest this form, all documents and photographs from the Director/ Chairman / Principal of his / her respective institute / Teaching Department/ Colleges, which he / she attended and passed the Examination.
2. Private candidate is required to attest this form, all documents and photographs from a Gazetted Officer BPS-17 and above.
3. One photograph (white background) is to be attested on the front side (official seal to be invariably affixed) and the other is to be attested on the back side.
4. No-body can apply on behalf of the candidate concerned.
5. The prescribed Degree is mentioned on the back side of this form.
6. **Please attach attested copies of F.A / F.Sc Part II DMC & Certificate, BS Transcript, CNIC / Form B, 2x Photographs with white background.**
7. The Degree fee can be deposited in the Bank of Khyber, Chamber House Branch Mardan, in Account No. **15702-00-2**

_____	_____	_____
Dealing Assistance	**(Mr. Adnan Ali Khan)** Assistant Controller of Examinations	**(Dr. Farah Khan)** Controller of Examinations

STUDENT / CANDIDATE'S COPY (Degree Form) **NORMAL / URGENT**

Name			**Roll No.**	
Father's Name			**Session (Year)**	
Discipline	**Date of Submission**	**Expected Date**	**Signature of Dealing Assistant**	**Remarks (if Any)**

ڈگری وصول کرتے وقت ڈگری سلپ/رسید اور متعلقہ امیدوار کی قومی شناختی کارڈ کی **اصل اور فوٹو کا پی** ہمراہ لائیں۔

Kindly contact us on Phone No. +92-937-871418

Attached Documents Checklist

BS Attested Transcript Yes ☐ No ☐

F.A/F.SC Certificate Attested Yes ☐ No ☐

F.A/F.SC DMCs Yes ☐ No ☐

CNIC Attested Yes ☐ No ☐

Attested Photographs Attached Yes ☐ No ☐

Degree Fee Deposit Slip Attached Yes ☐ No ☐

Verification Fee Deposit Slips Attached Yes ☐ No ☐

Applicant Name: _____

Applicant Signature: _____