



Women University Mardan

Phone: +92-937-871418, Fax: +92-937-872201

URL: <http://www.wumardan.edu.pk>

DEGREE FORM FOR MASTERS

Paste two
Photographs
with white
background
duly attested
on backside

1. Name (in Block letters): _____
2. Father's Name (in Block letters): _____
3. Computerized National Identity Card No.

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4. Registration No. _____
5. Program Enrolled _____ Subject _____ Roll No. _____
Year _____ Fall / Spring) Session _____ Regular / Private _____
6. Institution / Department / College / District from which examination passed _____
7. Home Address: _____
_____ Contact No. _____ Signature (as per CNIC) _____

CERTIFICATE

1. I certify that the applicant is the same person whose particulars are given above. His /Her photographs and documents have been attested by me.
2. He / She has completed all the formalities are laid down in the instructions for receipt of original degree.
3. I further certify that the applicant has deposited Rs. _____/- in Bank of Khyber, Chamber House Branch Mardan, vide receipt No. _____ Dated _____ (original receipt attached)

Director /Chairperson / Principal
Institute / Department / College

Signature & Seal

IMPORTANT INSTRUCTIONS

1. Regular student is required to attest this form, all documents and photographs from the Director/ Chairman / Principal of his / her respective institute / Teaching Department/ Colleges, which he / she attended and passed the Examination.
2. Private candidate is required to attest this form, all documents and photographs from a Gazetted Officer BPS-17 and above.
3. One photograph (white background) is to be attested on the front side (official seal to be invariably affixed) and the other is to be attested on the back side.
4. No-body can apply on behalf of the candidate concerned.
5. The prescribed Degree is mentioned on the back side of this form.
6. **Please attach attested copies of B.A / B.Sc Part II DMC & Degree, Masters Transcript, CNIC / Form B, 2x Photographs with white background.**
7. The Degree fee can be deposited in the Bank of Khyber, Chamber House Branch Mardan, in Account No. 15702-00-2

Dealing Assistance

(Mr. Adnan Ali Khan)
Assistant Controller of Examinations

(Dr. Farah Khan)
Controller of Examinations

STUDENT / CANDIDATE'S COPY (Degree Form)

NORMAL / URGENT

Name			Roll No.	
Father's Name			Session (Year)	
Discipline	Date of Submission	Expected Date	Signature of Dealing Assistant	Remarks (if Any)

ڈگری وصول کرتے وقت ڈگری سلپ/رسید اور متعلقہ امیدوار کی قومی شناختی کارڈ کی اصل اور فوٹو کا پی ہمراہ لائیں۔

Kindly contact us on Phone No. +92-937-871418

Attached Documents Checklist

MA/M.SC Attested Transcript Yes No

B.A/B.SC Degree Attested Yes No

B.A/B.SC DMCs Yes No

CNIC Attested Yes No

Attested Photographs Attached Yes No

Degree Fee Deposit Slip Attached Yes No

Verification Fee Deposit Slips Attached Yes No

Applicant Name: _____

Applicant Signature: _____