



Women University Mardan

Application Form for Employment (BPS 18 & above) Teaching Staff

Two Pictures
(attested from
backside)

Post Applied for: _____ Subject: _____ (BPS): _____

Advertisement No: _____ Applying Date: _____

Deposited Amount: _____ Receipt No: _____ Dated: _____

Instructions:

- This application form, duly filled should be submitted to the Registrar Office, Women University Mardan, East Canal Road, Mardan on or before the due date along-with attested photocopies of CNIC, passport size photograph, certificates, degrees, detail marks certificate, domicile and other relevant documents.
- Attach original Bank Receipt to be deposited in Account No.15702-00-2 (**Non-refundable**) Titled: Vice Chancellor Women University Mardan (The Bank of Khyber, Chamber House Branch Mardan; Branch Code: 0007).
- Mobile Number provided in the application form should not be MNP (Mobile Number Portability).
- University will update the status through official website.
- The Candidate has to visit the University Official website www.wumardan.edu.pk regularly for updates.
- University will not be responsible for non-delivery of SMS or call letter.
- Persons already in employment must apply through proper channel along-with No Objection Certificate issued by the competent authority.
- The terms and conditions of the advertisement must thoroughly be studied to avoid any frustration or confusion in later stages of recruitment process.
- Marking/evaluation shall be based on the information written in the application form supported by documentary proof till last of date of advertisement with form submission. The educational/professional qualification and experience etc. with supporting documents submitted after last date of advertisement, i.e. during interview shall be not entertained/ considered.**
- Application forms once submitted shall be complete and correct with all respect and university will not be held responsible to inform the candidate to fulfill the deficiency or correct any wrong entry.
- Incomplete application and those received after the due date will not be entertained.**

1. Name: _____
(in capital letters)

2. Father's Name: _____
(in capital letters)

3. Gender: (Please Tick) Male Female 4. N.I.C. No. _____

5. Mailing Address: _____
(for correspondence)

6. Permanent Address: _____

7. Mobile / Cell No. _____
(No MNP)

8. E-Mail: _____

9. Date of Birth _____

10. Age (on closing date) _____
Years Months Days

11. Nationality: _____

12. Religion _____

13. Marital Status _____

14. Province/Domicile _____

15. Higher Degree _____

16. Subject _____

17. PROFESSIONAL QUALIFICATION / TRAINING / CERTIFICATION / OTHERS, IF ANY (B.Ed., M.Ed. or DIT or other);

S. No.	Name of Institution	Type of training / course	Duration		Diploma or Certificate obtained
			From	To	
1.					
2.					
3.					
4.					
5.					
6.					
7.					

18. RESEARCH PAPERS:

Attach a separate list of Research Papers with application form (published in HEC recognized Journals) as per specimen provided below and attach the attested photocopies of front page of every research paper

S#	Title of Research Paper	Name of Journal with ISSN No./ISNB No	Vol. No & Page No.	HEC Category/ Impact factor	Date of publication	Principal or co-author

** Attach attested photocopies of research papers otherwise the list shall not be entertained*

19. RESEARCH PROJECTS:

S#	Title of Research Project	Contribution to Project (PI / Co. PI)	Funding/Sponsoring agency	Status of project (Completed/Secured, etc)	Total cost of project

Award letter of funding/ sponsoring agency with budgetary details must be attached otherwise no marks shall be awarded.

1. COUNTRIES VISITED:

S#	Name of Country	Year of visit	Duration Spent	Purpose of Visit

21. CHECK LIST:

Degree Title	Certificate/Degree	DMC/Transcript
Matric or equivalent	<input type="checkbox"/>	<input type="checkbox"/>
Intermediate or equivalent	<input type="checkbox"/>	<input type="checkbox"/>
Bachelors (02 years)	<input type="checkbox"/>	<input type="checkbox"/>
Bachelors (04 years)	<input type="checkbox"/>	<input type="checkbox"/>
Masters (02 years)	<input type="checkbox"/>	<input type="checkbox"/>
M.Phil. / MS or other equivalent	<input type="checkbox"/>	<input type="checkbox"/>
Ph.D. other equivalent	<input type="checkbox"/>	<input type="checkbox"/>
Post Doctorate	<input type="checkbox"/>	<input type="checkbox"/>
Experience Certificates attached	<input type="checkbox"/>	<input type="checkbox"/>
Other Certificate or Diploma	<input type="checkbox"/>	<input type="checkbox"/>

22. DECLARATION:

- a. I hereby solemnly declare that I agree to the terms and conditions of the advertisement on which I applied and all the entries in this form and all the additional particulars (if any) furnished along with it are true to the best of my knowledge and belief with attached documentary proof.
- b. Furthermore, I understand that any misrepresentation of the facts in it shall result in the rejection of my application, and if my appointment is accepted shall be dismissed at any stage of my service in this university.

Dated : _____

Signature of applicant : _____